

**AGENDA FOR THE CITY COUNCIL MEETING OF WEDNESDAY March 19, 2025  
at 6:30P.M.**

- A. Roll Call**
- B. Pledge of Allegiance and Silent Meditation**
- C. Approval of Minutes/Bills**

**Presentation:**

Mayor's presentation to Council President.

**Requests for Repository Sales**

- D. Public Comments:**

**E. ORDINANCES: FOR FINAL PASSAGE**

- 1. Council File No. 16,506 Pending Official File Ordinance No. 17-2025  
[Appropriating](#) the sum of \$21,600.00 from unappropriated and anticipated revenue to be received from a Community Partnerships Program Grant administered by the Department of Conservation and Natural Resources (DCNR) and providing for the expenditure thereof.

**ORDINANCES: FOR FIRST READING**

- 1. Council File No. 16,507  
An ordinance amending **Part 7, General Offenses**, to establish **Article 723**, entitled "**Unlawful Manufacture of Firearms**," to add definitions, to add additional prohibitions on use of three-dimensional printers, to impose prohibitions relating to the transfer, use, or conversion of unfinished firearms and certain equipment, the manufacture of firearms, and to prescribe additional penalties for violations of this Article.
- 2. Council File No. 16,508  
An ordinance appropriating the sum of **\$19,900.00** from unappropriated and anticipated revenue to provide for the expenditure thereof for purchase of the [golf course equipment](#).
- 3. Council File No. 16,509  
An ordinance amending and supplementing the Codified Ordinance of the City of Erie, namely **Article 330, Landlord and Rental**, by amending subsection **330.03(b)(2), Residential rental unit registration required**; to modify the rental registration requirements; to update the rental registration process and procedure; to enhance and improve the health, safety and welfare of residential renters inside the City of Erie; and to enhance and improve the quality of residential housing for renters inside the City of Erie.

**F. OLD BUSINESS**

Pursuant to PA 47 P.S., 4-461(b.3) and a public hearing held on Wednesday, March 5, 2025 at approximately 9:30 AM in City Council Chambers, 626 State Street, Municipal Building, Erie, PA concerning the Inter Municipal Transfer of [Liquor License](#) No. **R-18678** from **Dalar Limited, Inc., dba Lakeside Tavern**, 12774 Route 19 S, Waterford, PA 16441, Erie, County, PA to **Country Fair Inc.**, to be utilized at the retail facility located **2266 East 38<sup>th</sup> Street**, Erie, PA 16510, Erie County, PA per the request of Barry J. Klenowski, AVP, Counsel, United Refining Company, 15 Bradley Street, Warren, PA 16365, be hereby approved.

**G. NEW BUSINESS**

1. A resolution that That Erie City Council **extends the City Property Tax payable at 2% discount** from March 31, 2025 to April 30, 2025. The Stormwater fee at 2% discount will also be extended to April 30, 2025.  
The due date for the City Property Tax at **Face Value** deadline will remain the same payable at the Face amount until May 31, 2025.
2. A resolution that Erie City Council Member Kathleen Schaaf reappoints **Edison Nicholson III** of 1306 East Lake Road, Erie, PA 16507 to the Human Relations Advisory Board for a four-year term expiring 4/30/2029.
3. Receiving communication from Mayor Schember and confirmed by Erie City Council that **Matthew Falcone** of 317 Frontier Drive, Erie PA 16505, is hereby reappointed for a four-year term to City of Erie Historic Review Commission expiring 3/17/2029.
4. A resolution That Erie City Council receiving the communication from City of Erie Authorities pursuant to Act 339 listing the names, positions and salaries of their respective employees for the six-month period ending December 31, 2024, be hereby received and ordered to be placed on file in the Office of Accounts, Finance and Budget:

Erie Regional Airport Authority	Erie Redevelopment Authority
Erie Water Authority	Erie Housing Authority
Erie Metropolitan Transit Authority	Erie Parking Authority
Erie-Western PA Port Authority	
Erie County Convention Center Authority	

5. A resolution authorizing and directing City Council and the proper City Officials to make available through the **City of Erie Urban Core Economic Recovery Revolving Loan Fund** and loan repayments that the approval of the following loan be formally ratified.

	<u>Amount</u>	<u>Term</u>	<u>Fee</u>
<u>Perry's Tavern, LLC</u> d/b/a Perry's Pizza	\$38,000.00	7 Years	\$190.00

6. A resolution authorizing and directing City Council and the proper City Officials to make available through the **City of Erie Business Development Revolving Loan Fund** and loan repayments that the approval of the following loan be formally ratified.

	<u>Amount</u>	<u>Term</u>	<u>Fee</u>
<u>American Tinning and Galvanizing Co.</u>	\$100,000.00	5 Years	\$500.00

**H. TRANSFERS**

**I. CONTRACTS**

**J. PURCHASE ORDERS**

1. **C.H. Reed Inc.**, 301 Poplar Street, Hanover, PA 17331 for service to the Air Dryer System at the [Wastewater Treatment](#) Plant for the Bureau of Sewers at a cost of **\$3,319.26**.
2. **Rabe Environmental Systems Inc.**, PO Box 645782, Pittsburgh, PA 15264 for service to the Lab Incubators at the [Wastewater Treatment](#) Plant for the Bureau of Sewers at a cost of **\$2,289.63**.
3. **T&M Associates**, 11 Tindall Road, Middletown, NJ 07748 for 2025 Air Quality General Engineering Services at the [Wastewater Treatment](#) Plant for the Bureau of Sewers at a cost of **\$18,000.00**.

4. **Hach Inc.**, 2207 Collections Center Drive, Chicago, IL 60693 for a portable sampler to be utilized by the Industrial Pretreatment Program at the [Wastewater Treatment](#) Plant for the Bureau of Sewers at a cost of **\$4,930.40** to include shipping at a total TBD.
5. **WM T. Spaeder Co Inc.**, PO Box 10066, Erie, PA 16514 for emergency repairs to the Glycol Lines at the [Wastewater Treatment](#) Plant for the Bureau of Sewers at a cost of **\$8,372.86**.
6. **Siemens Industry Inc.**, 100 Technology Drive, Alpharetta, GA 30005 for a MAGFLO 6000 Transmitter to be utilized at the [Wastewater Treatment](#) Plant for the Bureau of Sewers at a cost of **\$2,235.00** to include shipping at a total TBD.
7. **MSA Safety Sales LLC**, PO Box 734143, Chicago, IL 60673 for a direct replacement Chlorine Alarm Output Sensor at the [Wastewater Treatment](#) Plant for the Bureau of Sewers at a cost of **\$2,488.00** to include shipping at a total TBD.
8. **Markl Supply Company, Inc.**, 904 Perry Highway, Pittsburgh, PA 15229 for (3) Daniel Defense SWAT rifles, miscellaneous gun repair and cleaning supplies, and tactical response supplies for the Training and SWAT units for the Bureau of [Police](#) at a cost of **\$12,218.45**
9. **Witmer Public Safety Group**, 104 Independence Way, Coatesville, PA 19320 for training and department duty issue ammunition for the Bureau of [Police](#) at a cost of **\$15,817.25**
10. **L-Tron Corporation**, 7911 Lehigh Crossing, Suite 6 Victor, NY 14564 for a one (1) year subscription for Crime Scene Software License, for the Bureau of [Police](#) at a cost of **\$2,310.00**.
11. **Northwest Restoration Inc.** 4460 Phyllis Dr., Erie PA 16510, for masonry reconstruction at [Streets garage](#) for Public Buildings at a cost of **\$4,000.00**.
12. **Snider Recreation, Inc.**, 10139 Royalton Rd. Suite K, North Royalton, OH 44133 for playground equipment at Columbus Park for the [Bureau of Parks](#) at a total cost of **\$28,037.00**
13. **Birkmire Transportation Solutions**, 7400 Birkmire Drive, Fairview, PA 16415 for the purchase and installation of an office unit to be installed at the City's Compost site at 68 Port Access Road for the Department of [Risk Management](#) to be used by Parks personnel at a cost of **\$32,000.00**.

**K. COMMITTEE REPORTS**

**L. ADJOURNMENT**

**Residents can watch the live stream on the City of Erie's YouTube Page (@CityofEriePennsylvania); the City of Erie's Website, Facebook and after the meeting has concluded, on all social media platforms.**

**March 27, 2025: Home Rule Charter Study Session, 5:30pm, Council Chambers.**

**\*There will not be a Finance meeting for March.**